

Manteca Bulletin

P.O. BOX 1958, MANTECA, CA. 95336 PH. 249-3500

ENGAGEMENT FORM

PLEASE TYPE OR PRINT CLEARLY

Name of bride-elect _____

Address _____ Phone _____

Parents name _____

Address _____

Grandparents _____ of _____

Brothers and sisters _____ of _____

Bride' elect's history (where born, schools attended, colleges, club affiliations, etc.) (Include year of graduation)

Employment _____

When was engagement announced? If at any certain time or place _____

By Whom _____

Additional information _____

Full name of benedict-elect _____

Address _____ Phone _____

Parents _____ of _____

Grandparents _____ of _____

Brothers and sisters _____ of _____

Address _____

College and schools _____

Social clubs or fraternities _____

Military service, rank or rating _____

Employment _____

Additional information _____

Wedding Plans _____