



# ENGAGEMENT ANNOUNCEMENT

ELLSWORTH COUNTY  
**INDEPENDENT/REPORTER**

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**BRIDE-ELECT:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT PHONE NUMBER: \_\_\_\_\_

PARENTS & ADDRESS: \_\_\_\_\_

\_\_\_\_\_

EDUCATION: \_\_\_\_\_

\_\_\_\_\_

CURRENT EMPLOYER: \_\_\_\_\_

\_\_\_\_\_

**PROSPECTIVE GROOM:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT PHONE NUMBER: \_\_\_\_\_

PARENTS & ADDRESS: \_\_\_\_\_

\_\_\_\_\_

EDUCATION: \_\_\_\_\_

\_\_\_\_\_

CURRENT EMPLOYER: \_\_\_\_\_

\_\_\_\_\_

**DATE, TIME & LOCATION OF WEDDING:** \_\_\_\_\_

**ADDITIONAL INFORMATION:** \_\_\_\_\_

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