

# Wedding Announcement

BRIDE'S FULL (MAIDEN) NAME \_\_\_\_\_

GROOM'S FULL NAME \_\_\_\_\_

TIME OF WEDDING \_\_\_\_\_ DATE \_\_\_\_\_

PLACE OF WEDDING \_\_\_\_\_ CITY \_\_\_\_\_

## BRIDE'S PARENTS

BRIDE'S MOTHER'S NAME \_\_\_\_\_ CITY \_\_\_\_\_

BRIDE'S STEP FATHER'S NAME \_\_\_\_\_ CITY \_\_\_\_\_

BRIDE'S FATHER'S NAME \_\_\_\_\_ CITY \_\_\_\_\_

BRIDE'S STEP MOTHER'S NAME \_\_\_\_\_ CITY \_\_\_\_\_

MARRIED  DIVORCED

## GROOM'S PARENTS

GROOM'S MOTHER'S NAME \_\_\_\_\_ CITY \_\_\_\_\_

GROOM'S STEP FATHER'S NAME \_\_\_\_\_ CITY \_\_\_\_\_

GROOM'S FATHER'S NAME \_\_\_\_\_ CITY \_\_\_\_\_

GROOM'S STEP MOTHERS NAME \_\_\_\_\_ CITY \_\_\_\_\_

MARRIED  DIVORCED

MINISTER  PRIEST  JUDGE  FULL NAME

\_\_\_\_\_

PIANIST \_\_\_\_\_ VOCALIST(S) \_\_\_\_\_

OTHER MUSICIANS (SPECIFY INSTRUMENTS) \_\_\_\_\_

THE BRIDE WAS PRESENTED IN MARRIAGE BY HER: FATHER  PARENTS

OTHER \_\_\_\_\_

# Wedding Party

Examples of relationship: the bride's mother, the groom's brother, the bride's daughter, the groom's cousin, the bride's nephew, the groom's aunt, the bride's best friend, etc.

**MATRON OF HONOR**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

**MAID OF HONOR**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

**BRIDESMAID1**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

**BRIDESMAID2**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

**BRIDESMAID3**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

**BRIDESMAID4**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

**BRIDESMAID5**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

**FLOWER GIRL**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

**BEST MAN**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

**GROOMSMAN1**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

**GROOMSMAN2**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

**GROOMSMAN3**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

**GROOMSMAN4**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

**GROOMSMAN5**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

**RING BEARER**

\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ CITY \_\_\_\_\_

SENTIMENTAL ITEMS THE BRIDE CARRIED OR WORE (limit four items.) Does not include descriptions of attire or bouquet, or special candle lighting or songs.

---

---

---

---

---

REHEARSAL

DINNER  LUNCHEON  PARTY

GIVEN BY: GROOM'S  BRIDE'S  PARENTS/ FAMILY (circle one) OR OTHER \_\_\_\_\_

WHERE \_\_\_\_\_ CITY \_\_\_\_\_ DATE \_\_\_\_\_

RECEPTION

GIVEN BY: BRIDE'S  GROOM'S  PARENTS/ FAMILY (circle one) OR OTHER \_\_\_\_\_

WHERE \_\_\_\_\_ CITY \_\_\_\_\_ WHEN \_\_\_\_\_

OTHER PEOPLE YOU WOULD LIKE MENTIONED (*servers, ushers, rice girls, etc.*). NAMES ONLY, PLEASE; **limit 10.**

---

---

WEDDING COORDINATOR \_\_\_\_\_ KEPT BRIDE'S BOOK \_\_\_\_\_

HONEYMOON LOCATION \_\_\_\_\_ COUPLE'S PERMANENT RESIDENCE (CITY ) \_\_\_\_\_

(Required) WHOM SHOULD WE CALL FOR QUESTIONS? \_\_\_\_\_ PHONE\_(\_\_\_\_\_)\_\_\_\_\_

(Required) ADDRESS OR FAX NUMBER WHERE WE CAN SEND THE PROOF \_\_\_\_\_

---

(Required) SIGNATURE \_\_\_\_\_

Return completed form to:

**Weddings / Dawson Community News, 514 Academy Ave., (P.O. Box 1600) Dawsonville, GA 30534**

**(706) 265-3384 Fax (706) 265-3276**

**Pictures of the couple are welcome. Some guidelines:**

- Professional black and white photos come out best in the paper, but color photos may be used if clear and not dark.
- Be sure to write your names on the back.
- If you include a stamped, self-addressed envelope Dawson Community News will be happy to mail your photo back to you. Otherwise you may pick your photo up in the newsroom during regular working hours after your story has run.
- After 90 days Dawson Community News will discard your photo.

PHOTO RELEASE

If you would like your wedding, engagement or anniversary photo to run with your announcement, please read and sign the following:

By submitting the attached photograph and announcement information, you grant Dawson Community News the right to publish, distribute, archive and otherwise use the photograph and this information, in whole or in part, in print, electronic or any other media and for promotional purposes related to Dawson Community News' products and services. In addition, you represent that you have the right to authorize Dawson Community News to use the photograph and information you are submitting.

I agree to the terms outlined above:

Signature: \_\_\_\_\_

Name (please print): \_\_\_\_\_